



**SHARPAK YATE LTD**

HIGHWAY

YATE

BRISTOL

BS37 7AA

UNITED KINGDOM

TELEPHONE +44 (0) 01454 874100

FAX +44 (0)1454 874101

## PRODUCT SPECIFICATION

		Sheet:	1 of 2
Issue No.:	1	Issue Date:	20/09/21
Drawing Reference:			
Technical File Reference:		S4-45-TRA-LW	

<b>CUSTOMER:</b>	Scobie & Junor
<b>PRODUCT DESIGN:</b>	S4-45 Trans LW S4-45-TRA-LW
<b>MATERIAL:</b>	Polypropylene Blend.
<b>GRADE:</b>	Material used in the manufacture of this component is suitable for contact with foodstuffs as defined by the Food Safety Act 1990, and conforms to the following Regulations: The Materials & Articles in Contact with Food) (England) Regulations SI 2012 No.2619.
<b>Site Accreditations:</b>	BS EN ISO 9001: 2015, QMS BS EN ISO 14001:2015 EMS, BSOHSAS 18001:2007 HSS, BRC/IOP Technical Standard.
<b>COLOUR:</b>	Trans
<b>CUT SIZE:</b>	220 x 170 mm $\pm$ 0.50 mm
<b>DEPTH:</b>	45mm $\pm$ 0.50 mm
<b>RADIUS:</b>	30mm
<b>TOLERANCE:</b>	True positional tolerance: Centre Line of cut relative to Centre Line of forming 1.00 mm
<b>PRODUCT WEIGHT:</b>	Nominal Weight: 19g +/-1g Max: 20g Min: 18g
<b>PACKAGING:</b>	Outer Bag

This specification is strictly confidential and may also be privileged. If you are not the intended recipient, please notify us immediately. This specification should not be copied or disclosed to a third party without the express permission in writing of Sharpak Yate Ltd



**SHARPAK YATE LTD**

HIGHWAY

YATE

BRISTOL

BS37 7AA


UNITED KINGDOM

TELEPHONE +44 (0) 01454 874100

FAX +44 (0)1454 874101

## PRODUCT SPECIFICATION

		Sheet:	2 of 2
Issue No.:	1	Issue Date:	20/09/21
Drawing Reference:			
Technical File Reference:		S4-45-TRA-LW	

<b>OUTER REFERENCE:</b>	Bag 6
<b>QUANTITY PER OUTER:</b>	500
<b>No. OF STICKS:</b>	4
<b>No. PER STICK:</b>	125
<b>PALLET SIZE:</b>	1200 mm x1000 mm
<b>No. OF OUTERS PER PALLET:</b>	20
<b>LABELLING:</b>	<p>Each case will be externally labelled to show:</p> <ul style="list-style-type: none"><li>- Product Design</li><li>- Quantity per outer</li><li>- Works Order/Batch Number</li><li>- Box Number and Packer Number</li></ul>
<b>APPROVED BY:</b>	<p>Technical Support : Tony Nikou</p> <p>QHSE Manager: Andrew Randle</p> 
<b>IMPLEMENTATION DATE:</b>	20 <sup>th</sup> September 2021
<b>ISSUED BY:</b>	<p>Sue Morley</p> <p>Quality &amp; Food Safety Co-ordinator</p>

This specification is strictly confidential and may also be privileged. If you are not the intended recipient, please notify us immediately. This specification should not be copied or disclosed to a third party without the express permission in writing of Sharpak Yate Ltd